

SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.



OFFICIAL BALLOT

**DEMOCRATIC PRIMARY AND
CONSTITUTIONAL AMENDMENT ELECTION
CRENSHAW COUNTY, ALABAMA
MARCH 5, 2024**

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL COMPLETELY! ●
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

<p>CANDIDATE OF THE DEMOCRATIC PARTY FOR PRESIDENT OF THE UNITED STATES (Vote for One)</p>	<p>DELEGATE SELECTION INSTRUCTIONS</p> <p>After selecting your Presidential candidate, vote for not more than seven (7) delegate candidates pledged to that candidate. If you selected uncommitted, vote for not more than seven (7) uncommitted delegate candidates.</p> <p>Votes for delegate candidates pledged to someone other than your Presidential selection ARE NOT ALLOWED UNDER DEMOCRATIC PARTY RULES.</p>	<p>"Shall the following Amendment to the Constitution of Alabama be adopted?"</p> <p><u>PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE</u></p>
<p><input type="radio"/> JOSEPH R BIDEN JR</p>	<p>FOR DELEGATES TO THE 2024 DEMOCRATIC NATIONAL CONVENTION, 2ND CONGRESSIONAL DISTRICT (Vote for not more than Seven)</p>	<p><u>PROPOSED STATEWIDE AMENDMENT NUMBER 1</u></p> <p>Proposing an amendment to the Constitution of Alabama of 2022, to amend Section 71.01 authorizing the Legislature to sign and transmit local laws or constitutional amendments before the transmission of basic appropriations. (Proposed by Act 2023-562)</p> <p><input type="radio"/> Yes <input type="radio"/> No</p>
<p><input type="radio"/> DEAN PHILLIPS</p>	<p>JOSEPH R BIDEN JR DELEGATES (Vote for no more than Seven)</p>	<p>END OF BALLOT</p>
<p><input type="radio"/> UNCOMMITTED</p>	<p><input type="radio"/> KYLE ADAMS</p>	
<p>FOR UNITED STATES REPRESENTATIVE, 2ND CONGRESSIONAL DISTRICT (Vote for One)</p>	<p><input type="radio"/> BARBARA DRUMMOND</p>	
<p><input type="radio"/> JAMES AVERHART</p>	<p><input type="radio"/> PATRICIA G. EDINGTON</p>	
<p><input type="radio"/> NAPOLEON BRACY, JR.</p>	<p><input type="radio"/> PHILLIP DAVID ENSLER</p>	
<p><input type="radio"/> MERIKA COLEMAN</p>	<p><input type="radio"/> VIVIAN DAVIS FIGURES</p>	
<p><input type="radio"/> ANTHONY DANIELS</p>	<p><input type="radio"/> KIRK HATCHER</p>	
<p><input type="radio"/> SHOMARI FIGURES</p>	<p><input type="radio"/> PATRICE "Penni" McCLAMMY</p>	
<p><input type="radio"/> JUANDALYNN "Le Le" GIVAN</p>	<p>UNCOMMITTED DELEGATES (Vote for no more than Seven)</p>	
<p><input type="radio"/> JEREMY GRAY</p>	<p><input type="radio"/> JIM LAWLOR</p>	
<p><input type="radio"/> PHYLLIS HARVEY-HALL</p>	<p>FOR MEMBER, CRENSHAW COUNTY BOARD OF EDUCATION, DISTRICT NO. 5 (Vote for One)</p>	
<p><input type="radio"/> WILLIE J. LENARD</p>		
<p><input type="radio"/> VIMAL PATEL</p>		
<p><input type="radio"/> LARRY DARNELL SIMPSON</p>	<p><input type="radio"/> LaFREDA DANIELS GRIFFIN</p>	
<p><input type="radio"/> QUANISHA SPARKS JONES</p>	<p><input type="radio"/> JENICE FOSTER</p>	
<p><input type="radio"/> LARRY DARNELL SIMPSON</p>	<p><input type="radio"/> LARRY DARNELL SIMPSON</p>	
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THIS OFFICE RUNS BY DISTRICT

"By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."